



Express Mailing Label No. EV 443 089 332 US

09-2A-04

C C  
PATENT APPLICATION  
Docket No. 15292.4  
Op 2661\$  
41

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Stefan Johansson )  
Serial No. 09/771,120 )  
Filing Date: January 26, 2001 )  
Confirmation No.: 7001 )  
For: SELECTIVE RECEPTION )  
Examiner: Andrew W. Wahba )

RECEIVED

SEP 29 2004

Technology Center 2600

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 23<sup>rd</sup> day of September 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "A" and Response (15 pages) with Exhibit A
- Petition for an Extension of Time (2 pages) (in duplicate)
- One sheet of annotated drawing
- One sheet of replacement drawing
- PTO-2038 Credit Card Payment Form in the amount of \$110.00
- Postcard

Respectfully submitted,

DANA L. TANGREN  
Attorney for Applicant  
Registration No. 37,246  
Customer No. 022913  
Telephone No. 801.533.9800

RICK D. NYDEGGER  
BRENT P. LORIMER  
THOMAS R. VUKSINICK  
LARRY R. LAYCOCK  
JONATHAN W. RICHARDS  
DAVID R. WRIGHT  
JOHN C. STRINGHAM  
JOHN M. GUYN  
CHARLES L. ROBERTS  
DANA L. TANGREN  
ERIC L. MASCHOFF  
CHARLES J. VEVERKA  
ROBYN L. PHILLIPS  
RICHARD C. GILMORE  
STERLING A. BRENNAN  
R. BURNS ISRAELSEN  
DAVID R. TODD  
GREGORY M. TAYLOR  
DAVID B. DELLENBACH  
L. DAVID GRIFFIN  
ADRIAN J. LEE  
FRASER D. ROY  
CARL T. REED

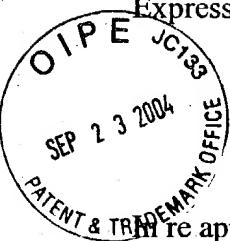


R. PARRISH FREEMAN, JR.  
PETER F. MALEN, JR.  
L. REX SEARS, PH.D.  
WILLIAM R. RICHTER  
ERIC M. KAMERATH  
ROBERT E. AYCOCK  
JENS C. JENKINS  
KEVIN W. STINGER  
WILLIAM J. ATHAY  
MICHAEL B. DODD  
RYAN D. BENSON  
SARA D. JONES  
TIGE KELLER  
JANNA L. JENSEN  
MATTHEW D. TODD  
J. LAVAR OLDHAM  
MICHAEL J. FRODSHAM  
JOSEPH L. KRUPA  
BRETT A. HANSEN  
BRETT I. JOHNSON  
MATTHEW A. BARLOW  
WESLEY C. ROSANDER  
ANDREW S. HANSEN  
CHAD E. NYDEGGER  
JOSEPH G. PIA  
CLINTON E. DUKE  
DAVID J. LORENZ †  
RYAN N. FARR \*  
JAMES B. BELSHE

# WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE: (801) 533-9800  
FAX: (801) 328-1707  
WEBSITE: [HTTP://WWW.WNLAW.COM](http://www.wnlaw.com)



Express Mailing Label No. EV 443 089 332 US

PATENT APPLICATION  
Docket No. 15292.4

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Serial No.	09/771,120	)
Filing Date:	January 26, 2001	)
Confirmation No.:	7001	)
For:	SELECTIVE RECEPTION	)
Examiner:	Andrew W. Wahba	)

### TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

RECEIVED

SEP 29 2004

Technology Center 2600

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
- Set of one (1) sheet of replacement drawing containing Figure 1 including the proposed amendments therein; and

- A set of the one (1) sheet of annotated drawing showing the changes.
- To render the transmitted Amendment "A" and Response timely filed enclosed are the following:
- Petition for a One-Month Extension of Time; and
- Form PTO-2038 submitting Credit Card Payment in the amount of \$110.00 to cover the fee for the extension of time.
- A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- No other fee is required.

The fee has been calculated as follows:

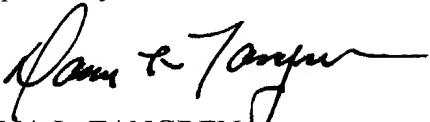
			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 23	MINUS 23	= 0	X		X	
INDEPENDENT 2	MINUS 3	= 0	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			<b>TOTAL</b>		<b>TOTAL</b>	

- Check No. \_\_\_\_ in the amount of \$\_\_\_\_ is enclosed to cover the additional claim fee.
- Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR 1.17.
- A duplicate copy of this transmittal letter is attached.

---

Dated this 23<sup>rd</sup> day of September 2004.

Respectfully submitted,



DANA L. TANGREN  
Attorney for Applicant  
Registration No. 37,246  
Customer No. 022913  
Telephone No. 801.533.9800

DLT: dfw  
DFW0000011789V001